# การการการ Based Therapy Course Application Form 2024-25

by Holistic Expression and Abilities for Living (HEAL) Foundation

#### Note:

- 1. FILL IN BLOCK LETTERS
- 2. Complete all Sections. Incomplete forms will not be processed.
- 3. Give details, check box indicating Yes  $\lor$  (Y) or No  $\times$  (N) as and where required
- 4. Make a photocopy of the application for your own and the organization's reference before dispatching

(Affix a self-attested passport size photograph)  Name:  First Name			
First Name   Middle Name   Surname    Postal Address for Correspondence:  Flat / Building /Apt Name & No.  Street / Area  Landmark  City/Town/Village  State  Pin Code  Telephone Numbers (including STD code):  Mobile  NUMBER  Mobile  Letters):  Date of birth (DD / MM / Y Y Y Y):  Gender: M / F / Other  Nationality:	(Date of Appl	ication)	
First Name   Middle Name   Surname    Postal Address for Correspondence:  Flat / Building /Apt Name & No.  Street / Area  Landmark  City/Town/Village  State  Pin Code  Telephone Numbers (including STD code):  Mobile  NUMBER  Mobile  Lemail Address (BLOCK Letters):  Date of birth (DD / MM / Y Y Y Y):  Gender: M / F / Other  Nationality:			
First Name   Middle Name   Surname    Postal Address for Correspondence:  Flat / Building /Apt Name & No.  Street / Area  Landmark  City/Town/Village  State  Pin Code   NUMBER  Mobile    Lemail Address (BLOCK Letters):  Date of birth (DD / MM / Y Y Y Y):  Gender: M / F / Other  Nationality:		(Affix a self-attested pa	assport size photograph)
Postal Address for Correspondence:  Flat / Building /Apt Name & No.  Street / Area  Landmark  City/Town/Village  State  Pin Code  Telephone Numbers (including STD code):  Mobile  Pin Email Address (BLOCK Letters):  Date of birth (DD / MM / Y Y Y Y):  Gender: M / F / Other	. Name:		
Flat / Building /Apt Name & No.  Street / Area  Landmark  City/Town/Village  State  Pin Code  . Telephone Numbers (including STD code):  Mobile  . Email Address (BLOCK Letters):  . Date of birth (DD / MM / Y Y Y Y):  . Gender: M / F / Other  . Nationality:	First Name	Middle Name	Surname
Flat / Building /Apt Name & No.  Street / Area  Landmark  City/Town/Village  State  Pin Code  . Telephone Numbers (including STD code):  Mobile  . Email Address (BLOCK Letters):  . Date of birth (DD / MM / Y Y Y Y):  . Gender: M / F / Other  . Nationality:			
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Landmark  City/Town/Village  State  Pin Code  Telephone Numbers (including STD code):  NUMBER  Mobile  Email Address (BLOCK Letters):  Date of birth (DD / MM / Y Y Y Y):  Gender: M / F / Other  Nationality:			
City/Town/Village State Pin Code  Telephone Numbers (including STD code):  NUMBER  Mobile  Email Address (BLOCK Letters):  Date of birth (DD / MM / Y Y Y Y):  Gender: M / F / Other  Nationality:	Street / Area		
State Pin Code  Telephone Numbers (including STD code):    NUMBER     Mobile     Email Address (BLOCK   Letters):   Date of birth (DD / MM / Y Y Y Y):   Gender: M / F / Other   Nationality:	Landmark		
Pin Code  Telephone Numbers (including STD code):  NUMBER  Mobile  Email Address (BLOCK Letters):  Date of birth (DD / MM / Y Y Y Y):  Gender: M / F / Other  Nationality:	City/Town/Village		
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	. Telephone Numbers (in Mobile  . Email Address (BLOCK Letters):  . Date of birth (DD / MN)  . Gender: M / F / Other	1/YYYY):	

#### **SECTION B: APPLICANT'S ELIGIBILITY**

(Indicate Yes V (Y) only as and where applicable) Indicate Yes V

9. Language Skills:

Level of Comfort with Language Indicate Yes √ as applicable	English	Hindi	Marathi / Othet
Understanding			
Reading and Writing			
Speaking			

10	Education	/ Mark	<b>Experience:</b>
TU.	Education	/ work	Experience:

	Required Documentation	Indicate Yes √
Doctorate / PhD.		
<b>Post-Graduation</b> (specify specialisation) <b>Subject:</b> Psychology / Social work / Humanities / Other	Attach a copy of mark- sheet or certificate	
Graduation in any stream + 2 Years of work experience	Attach a copy of mark- sheet or certificate + Attach Letter of work	
7 years or more work experience	experience*	

<sup>\*</sup>Format for Letter of work experience on **Organisation Letter Head** 

ad.

## 11. Non-Academic / Professional or Vocational Courses (if any):

Name of Institution/s	Course	Duration	Specialization (if any)

2. Please reflect on your reasons for applying for the Anantraaa Arts Based Therapy Course. Why wou ke to participate? Where do you plan to practice ABT in the long run? $(100 - 200 \text{ words})$				
to participate? whei	re do you pian to practi	ce Abi in the long run	? (100 – 200 words)	

## **SECTION C: ORGANISATION & CLIENT INFORMATION**

13.	Name of Organisation the	organisation where	the applican	t will do ART	Project Work
	Name of Organisation		LITE ADDITOR	L WIII GO ADI	LIDIELL VVOIN

14. Address of Organisation	14.	Address	of	Orga	nisa	tior	1:
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Flat / Building /Apt	
Name & No.	
Street / Area	
Landmark	
City/Town/Village	
State	
Pin Code	

15. Organisation Contact details:

	STD CODE	Landline PHONE	MOBILE	EMAIL ADDRESS, WEBSITE
General				
Organisation Head	Name:			
Mentor (Refer to clause 18 for explanation)				

**16. Nominated Mentor** (Mentor is nominated by the Org Head and typically works at your place of work / volunteership)

Mentor is someone senior from the organisation who can support the student on:

- Organizational logistics (group/clients' and space availability, regularity, etc.)
- Someone who can visit the sessions once a month to see the sessions

Student Name	Name of Nominated Mentor	Sign of Mentor
		Indicating Agreement

17. Applicant's Status with the Organisation:

	Required Documentation	Indicate Yes √
Employed	Letter of Experience Above*	
Volunteer	Attach volunteer letter from organisation **Below	

We, the office bearers of (organisation name) are aware that (applicant name) is participating in Anantaraa ABT	
Course. We know that Practical Arts Based Therapy Coursework will be done with a selected group in the organisation	
for the duration of the Project. The organisation takes responsibility to familiarize the applicant with the group and its	
pathology / issues.	

\*\*Format for Volunteer Letter on Organisati on Letter Head

We can confirm that we will provide a designated space / room that is adequate for movement, music and art for

## 18 . Attendance & Time Considerations: I understand that 100 % Attendance is Compulsory

Purpose	Period	Where	Indicate Yes √
Online Orientation	4 <sup>th</sup> Aug 2024	Online 6 hours	
Studio Seminar I	10 <sup>th</sup> - 16 <sup>th</sup> Aug 2024	Mumbai	
ABT Pilot Project	Aug – Oct	@ your Organisation	
On-Line Sessions	ONE Sunday per Month - 3	4 Hrs On Line	
Studio Seminar II	4 <sup>th</sup> – 10 <sup>th</sup> Nov 2024	Mumbai	
ABT Action Research Project	20 <sup>th</sup> Nov 24 - March 2025	@ your Organisation	
On-Line Sessions	ONE Sunday per Month	4 Hrs On Line	
AABT Certification -1/2 day	April 2025	Mumbai	

### 19. Group or One-to-one – ABT Sessions Modality (choose one):

Modality	Explanation			
Groupwork	Working with a group of clients at a time. Minimum 5 individuals make up the			
	group. Including more numbers (7-8) is advisable to consider dropouts over a			
	period of time. 15 hours of direct client contact sessions during Pilot project,			
	and 35 hours of direct client contact sessions during action research			
	necessary. No more than 1.5 hrs per session & 3 sessions &/OR 3 hours /Wk			
One to one	Working with <i>minimum 5 clients</i> individually, one at a time. This requires			
	minimum 6 sessions of minimum 30 minutes with each client during Pilot			
	Phase (PP) and minimum 12 sessions with each client during Action Research			
	Phase (ARP).			
	No more than 45 min (<14 yrs) / 1 hr per session & 2 Times/Wk			
Selecting	Clients who have mental / physical / emotional / biological issues /			
Clients	impairments, NO exposure to ABT 3 months prior, available & consent signed			

## 20. Clients the Anantaraa ABT Applicant will work with (choose one):

Key Words	Brief explanation	Specify sub-	Yes √
		group	(Any 1)
Children,	Cognitive and physical challenges of various		
Disabilities	kinds, including Autism, CP, sensory / hearing /		
	visual impairments, developmental difficulties		
Children, At-Risk	Children in institutions, street children, children		
	at-risk of delinquency because of social and		
	economic deprived conditions		
Adults,	Mental illness, de-addiction and rehab,		
Psychosocial	Palliative care in HIV or Cancer, Geriatric		
Rehabilitation	challenges and impairments		
Other	(Provide Details)		

### 21. Client Configuration for ABT Project Work: FOR THE COMPLETE 15 hours PILOT + 35 hours ARP

CLIENTS in ABT sessions	Specify Age range	Indicate Yes √
Minimum 5 participants / individuals		
6 – 8 participants / individuals (recommended)		
9 – 12 participants (if group is floating / not regular)		

## 22. Client Continuity (choose one):

Nature	Explanation	Indicate Yes √
Fixed	Minimum 5 clients members remain constant over the project	
	period ( <b>June to January</b> )	
Floating	Group Profile / 'type' remains same (e.g. De-addiction), but	
	individual members change regularly due to treatment modules.	

## **SECTION D: AGREEMENT (CLAUSES) - Anantaraa ABT APPLICANT**

## 23. TO BE PERUSED AND SIGNED BY APPLICANT. SIGNATURE IS UNDERSTAOOD AS AGREEMENT

		(Yes √ /
		No ×)
1.	I (applicant's name) hereby state that the information filled in	
	all the SECTIONS and sub-clauses therein of this Application Form is correct and true.	
2.	I am aware that the certification criterion include 100% attendance in Online Sessions &	
	<b>Studio Seminars I &amp; II</b> . Due to the intensive nature of instruction. missing even <b>one</b> day of	
	the Studio-Seminar / One + Online Sessions will be considered as dropout automatically.	
3.	I hereby take responsibility to coordinate and work with a client group during the Course.	
	I understand that in case of change or discontinuation of the organisation / group details	
	as given in Section C of this application, the re/consideration of the alternatives, mid-way	
	through the Course, is not binding on HEAL Foundation. It will be done entirely on the	
	basis of the merit of the given circumstance, at the discretion of the HEAL Foundation.	
4.	I am aware that on-time completion of Pilot and Action Research Project is a pre-requisite	
	for Certification. During Pilot Project (16 hours) and during Action Research (36 hours) of	
	direct client contact sessions are required. In case of difficulties during project period,	
	minimum 12 hours of direct client contact during Pilot phase will be considered, with	
	valid reasons/documentation to be submitted in writing.	
	I am aware that below the specified minimum hours completion in pilot project, I will not	
	be eligible to attend Studio-Seminar II. Such students have to apply as fresh students the	
	next year.	
5.	I know that during the Pilot and Action Research Project period students need to work	
	with minimum 5 clients (group or one to one) as specified. In case, mid-way through the	
	project, the number of clients goes below 5, it will directly affect my grades and	
	assessment.	
6.	I understand that ABT Course completion requires me to submit an Action Research	
	Report as the evidence base of ABT. I submit that I have a basic aptitude in Theory and	
	Research Skills as is necessary and expected as basic requirement toward this.	
7.	I know that on-time submissions and minimum 50% score in each section are required	
	criterion for certification. I am aware that if I do not fulfil the certification criterion, there	
	will be no consideration for certification. No further written intimation in this regard will	
	be sent to the organization or student from HEAL Foundation.	
8.	I understand that in case of non-completion of Certification in a given academic year	

there is no carry forward into subsequent academic years and I may apply again in later	
year/s as a new applicant only.	
9. I am aware that to attend <b>Certification is compulsory</b> . That the Certificate will not be	
posted or sent by Courier.	
10. I accept that the ABT Certification is liable to be revoked if incidence of non-ethical	
practice or misalignment with HEAL Foundation's 'ABT Practitioner's Values and Code of	f
Ethics' is reported or found at any point in future. HEAL Foundation will officially cancel	
the Certification after due processes.	
11. I understand that in case dropout after confirmation, there will be no refund or carry	
forward of the paid fees.	
12. I understand that the Anantaraa ABT Course is available to me at a subsidised cost due t	:0
the funding received by H.E.A.L Foundation & it's benefits passed on to me. As such, I	
remain committed to completion of the Course and provide guarantee that in case of	
withdrawal, discontinuance, expulsion from the Course at any stage or reason, I will pay	,
HEAL Foundation the Course Fees in full.	
	1

**Applicant's Signature and Date:** 

## **SECTION E: AGREEMENT (CLAUSES) - ORGANISATION**

24. TO BE SIGNED BY ORGANISATION HEAD / LEADER

		(Yes √ / No ×)
1.	I Mr./Ms Head of the organization by the name of	<u> </u>
	will ensure 100% attendance of (name/s of	
the	e students):	
	A)	
	B)	
	who are applying to participate in the <b>Anantaraa ABT Course</b> (year).	
2.	I am aware of the eligibility and conditions of the <b>Anantaraa ABT Certificate Course</b> as	
	stated in the prospectus and this application form. Under the aegis of our institution, the	
	above student/s will fully attend the Studio Seminars I & II during the specified period/s.	
3.	I am aware that as part of the Course the student/s will do a practical ABT project in the	
	organisation during the Course. I understand that lack of project work will affect the	
	grades and the learning process of the student. I, on behalf of the Institution, agree to	
	provide infrastructure support for ABT practical work in the organisation.	
4.	I agree to the sharing of identifiable data with HEAL Foundation for the purpose of	
	supervision and assessment of the student project/s.	
5.	I understand that the project documentation will be treated as confidential, and that no	
	information that could lead to the identification of any individual will be disclosed in any	
	reports on the project, or to any other party. No identifiable personal data will be	
	published without prior permission. The identifiable data will not be shared with any	
	other organisation.	
6.	The organisation and the applicant <u>have / will take</u> informed consent from participants	
	for documentation purposes.	
7.	I agree to ABT project documentation in writing and photographs.	
8.	I agree for audio-visual (video) documentation, knowing that it will be confidential and	
	not for public dissemination.	
9.	Towards the purpose of research and growing body of knowledge on ABT, I agree to the	
	publication of non-identifiable data and outcomes of ABT project/s conducted during the	
	Certificate Course, given a due acknowledgement to our institution and the student.	(Sign)
10.	I am aware of and agree to the visit of HEAL Foundation faculty / ABT Supervisor to	
	observe and supervise the student/s during the practical ABT work in our organisation.	
11.	I will ensure that we / the appointed mentor shall be present for the ABT Supervisor's	
	visits. We shall provide feedback on the progress, skills and attitude of the student/s.	
12.	It is understood that the Course material, specific method/s applied or exercised,	
	terminologies of WCCL Foundation are the exclusive intellectual property right (IPR) of	
	WCCL Foundation in the form of Copy Rights, Trade Mark etc. The said IP has been	
	created/generated by WCCL Foundation by years of painstaking team effort and	
	empirical application; therefore, participant shall actively ensure its effective	
	protection and preservation. No direct or indirect use/circulation shall be made,	
	including in any media publicity, or in public forums, or providing training of the same to	
	others, and any requirement of the same for fair use for education/similar purpose shall	
	be intimated in writing WCCL Foundation and only after receiving the written permission	

from WCCL Foundation said fair use may be exercised.	
13. I, on behalf of our institution, accept professional indemnity of HEAL Foundation and	
training team, implying that in case of accidental harm to the student or client group	
during the ABT course, there will be no liability on HEAL Foundation or its trainers. It is	
the students' responsibility to be aware of HEAL Foundation's 'ABT Practitioner's Values	
and Code of Ethics' taught during the Course. It is understood and therefore agreed	
that, HEAL Foundation has ensured safe and conducive environ, therefore, it shall be the	
responsibility of the participant to carry out the entrusted/supposed course related	
activities with due care and exercising caution. Therefore, HEAL Foundation shall not be	
liable for any damage/injury caused to the participant during the currency of the course.	
The participant hereby indemnifies and keeps HEAL Foundation indemnified from all/any	
liability ensuable from such damage/injury. All participants are advised appropriate	
insurance cover, which shall be effective in India, should there be an eventuality to that effect.	
14. I am aware and accept that if the student/s does not fulfil the certification criterion	
(absenteeism from workshops / non-completion of hours, submissions or project) there	
will be no consideration for certification and their admission will be considered null and	
void by default. No further written intimation in this regard will be sent to the	
organization or student from the HEAL Foundation.	
15. I understand that the <b>Anantaraa ABT Certification is liable to be revoked</b> if incidence of	
non-ethical practice or misalignment with HEAL Foundation's 'ABT Practitioner's Values	
and Code of Ethics' is reported or found at any point in future. HEAL Foundation will	
officially cancel the Certification after due processes.	
16. In case student/s dropout after confirmation, there will be no refund or carry forward of	
the paid fees.	
We have read the information provided in all the Sections A to E (all clauses and sub-clauses Form.	) of this Application
We have ensured that the information provided herein is honest and true to the best of our	knowledge.
We sign underneath to denote our agreement and acceptance to the Clauses in "Section E: A - Organisation".	Agreement (Clause:
NAME & SIGN OF LEADER/DIRECTOR/HEAD OF THE ORGANIZATION	
ORGANISATION'S SEAL DATE:	
25. DONATION / Expense Details:	

Sr. no.	Amount	In the name of	Dated	Cheque / DD no.	Bank	Receipt to be issued in name of
1.	Rs 59,000/-	Holistic Expression and Abilities for Living Foundation	(current)			

Outstation Candidates are required to fund ONE of the 2 Supervision Visit Expenses. Travel by pre-agreed 2<sup>nd</sup> A/C / Equivalent/ AC Bus etc and organise stay where necessary. Payment at time of Admission

DONATION of Rs. 59,000/ eligible for 50% IT Rebate under section 80G of Income Tax Act

Payment on <a href="https://www.anantaraa.org">www.anantaraa.org</a> – Send payment details on <a href="https://www.anantaraa.org">WApp</a> to number mentioned below – Name of Applicant & Payee, Date, Amount

For Cheque / Net Banking -

HEAL Foundation, HDFC Bank, Versova Link Rd, Mumbai 400053

Curr A/C No. 50200024865748 ISFC Code - HDFC0000019

HEAL Foundation, A 302 Sagar Shrot CHS, 161/B5 Juhu Versova Link Road, Andheri West, Mumbai 400053

**Note:** Only cheques "payable at par in Mumbai" are accepted. Please check with your bank about the same if you are not sure. Add additional Rs 200/- clearing fees for outstation cheques, those that are not "at par".

#### **CHECKLIST FOR COMPLETION OF THE APPLICATION:**

		Attached, Mark √	Not Applicable (N/A)
1.	Self-attested passport size photo affixed		
2.	Copy of evidence of Post-graduation / Graduation		
3.	Letter of work experience		
4.	Letter of undertaking from the organisation		
5.	Mentor's Signature in Clause 18		
6.	Section C filled & submitted		
7.	Applicant's signature in Section D		
8.	Organisation Head / Signatory's Signature in Section		
	E, sub-clause 9		
9.	Organisation Head / Signatory's Signatures and		
	Organisation Seal at end of Section E		
10.	. Cheque/s / DD for Fees		
11.	Brochure / write-up or web-link of your Organisation		
	(Any Other)		
12.	Fee Cheque / Bank Transfer		
13.	For Outstation Candidates – Cheque for Travel and		
	Stay of Supervisor		

FOR OFFICIAL USE ONLY

Sr. No. of Application	Date Received (DD/MM/YYYY)	Digitization	Scanning	AUTH. Sign.	Roll. No.